AGENDA

WINTON WATER AND SANITARY DISTRICT 6951 N. WINTON WAY WINTON, CA 95388

REGULAR MEETING THURSDAY, JULY 17th , 2025 AT 5:00PM

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO ACCESS THE BOARD MEETING TO OTHERWISW PARTICIPATE AT THIS MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, PLEASE CONTACT THE BOARD SECRETARY AT (209)358-2367. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THE BOARD MEETING.

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

- ROLL CALL OF DIRECTORS:
 ____Jason Wilson ____ Fernando Hurtado ____ William Glaser ____Michelle W. Allison ____ Gladys Flores
- 3. ALSO IN ATTENDANCE:
 TINA NELSON, BOARD SECRETARY, JENNIFER CALDERA, OFFICE SUPERVISOR, CARLSO VALENCIA,
 MAINTENANCE SUPERVISOR, TIMMI RODRIGUEZ, BOOKKEEPER AND ALFONSO MANRIQUE, DISTRICT
 ENGINEER
- 4. AT THIS TIME, MEMBERS OF THE AUDIENCE MAY COMMENT ON ANY MATTER THAT IS NOT LISTED ON AGENDA
 PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. PURSUANT TO CALIFORNIA LAW, THE
 BOARD WILL NOT DISCUSS OR TAKE ACTION ON ANY ITEM THAT IS BROUGHT TO THEIR ATTENTION
 DURING THE MEETING. IF IT REQUIRES ACTION, IT WILL BE REFERRED TO STAFF AND/OR LISTED ON THE
 NEXT BOARD AGENDA.
 PLEASE BE BRIEF AND TO THE POINT SPEAKING A MAXIMUM OF FIVE (5) MINUTES. AVOID REPEATING
 WHAT PREVIOUS SPEAKERS HAVE SAID

5. PLACED ON THE AGENDA

- 5a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING SPLITTING THE PROPERTIES AT 6673-75-77 WINTON WAY PORFIRIO VALENCIA
- 5b. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING AN ADU ON 7305 ANNE CALEB LOPEZ
- 5c. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING WASTEWATER TREATMENT UPDATE WILL GLASER, BOARD OF DIRECTOR

6. ADMINISTRATIVE

- 6a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING THE STATUS OF VACANT POSITIONS AS REQUIRED BY AB 2561 JENNIFER CALDERA, OFFICE SUPERVISOR ON BEHALF OF MARY LERNER, DISTRICT COUNSEL
- 6b. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING RESOLUTION NO. 2025-705 FOR 2026-2027 ANNUAL BUDGET JENNIFER CALDERA, OFFICE SUPERVISOR
- 6c. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING THE ATWATER TRUE-UP JENNIFER CALDERA, OFFICE SUPERVISOR
- 7. CONSIDER AND APPROVE MINUTES 7/3/2025
- 8. CONSIDER AND APPROVE BILLS-SCHEDULES A & B
- 9. ADJOURN REGULAR SESSION AND ENTER INTO CLOSED SESSION

CLOSED SESSION

Government Code Section 54957

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Maintenance Supervisor