### **AGENDA**

## WINTON WATER AND SANITARY DISTRICT 6951 N. WINTON WAY WINTON, CA 95388

# REGULAR MEETING THURSDAY, MARCH 20<sup>th</sup>, 2025 AT 5:00PM

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO ACCESS THE BOARD MEETING TO OTHERWISW PARTICIPATE AT THIS MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, PLEASE CONTACT THE BOARD SECRETARY AT (209)358-2367. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THE BOARD MEETING.

1. CALL MEETING TO ORDER

#### PLEDGE OF ALLEGIANCE

- ROLL CALL OF DIRECTORS:
   \_\_\_\_ Jason Wilson \_\_\_\_ Fernando Hurtado \_\_\_ William Glaser \_\_\_\_ Michelle W. Allison \_\_\_\_ Gladys Flores
- 3. ALSO IN ATTENDANCE: TINA NELSON, BOARD SECRETARY, JENNIFER CALDERA, OFFICE SUPERVISOR, CARLOS VALENCIA, MAINTENANCE SUPERVISOR
- 4. AT THIS TIME, MEMBERS OF THE AUDIENCE MAY COMMENT ON ANY MATTER THAT IS NOT LISTED ON AGENDA
  PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. PURSUANT TO CALIFORNIA LAW, THE BOARD WILL NOT DISCUSS OR TAKE ACTION ON ANY ITEM THAT IS BROUGHT TO THEIR ATTENTION DURING THE MEETING. IF IT REQUIRES ACTION, IT WILL BE REFERRED TO STAFF AND/OR LISTED ON THE NEXT BOARD AGENDA.
  PLEASE BE BRIEF AND TO THE POINT SPEAKING A MAXIMUM OF FIVE (5) MINUTES. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID

#### 5. PLACED ON THE AGENDA

- 5a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING AM CONSULTING ALFONSO MANRIQUE
- 5b. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING RESOLUTION NO. 2025-703 FOR THE DISPOSAL OF SURPLUS PERSONAL PROPERTY

#### 6. ADMINISTRATIVE

- 6a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING MAINTENANCE REPORT CARLOS VALENCIA
- 7. CONSIDER AND APPROVE MINUTES 3/6/2025
- 8. CONSIDER AND APPROVE BILLS-SCHEDULES A & B

- 9. ETHICS TRAINING FOR THE BOARD OF DIRECTORS
- 10. ADJOURN REGULAR SESSION