

## **AGENDA**

WINTON WATER AND SANITARY DISTRICT  
6951 N. WINTON WAY  
WINTON, CA 95388

REGULAR MEETING  
THURSDAY, APRIL 3<sup>RD</sup>, 2025 AT 5:00PM

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO ACCESS THE BOARD MEETING TO OTHERWISE PARTICIPATE AT THIS MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, PLEASE CONTACT THE BOARD SECRETARY AT (209)358-2367. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THE BOARD MEETING.

1. **CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

2. **ROLL CALL OF DIRECTORS:**

\_\_\_ Jason Wilson \_\_\_ Fernando Hurtado \_\_\_ William Glaser \_\_\_ Michelle W. Allison \_\_\_ Gladys Flores

3. **ALSO IN ATTENDANCE:**

TINA NELSON, BOARD SECRETARY, JENNIFER CALDERA, OFFICE SUPERVISOR, CARLOS VALENCIA, MAINTENANCE SUPERVISOR AND ALFONSO MANRIQUE, DISTRICT ENGINEER

4. **AT THIS TIME, MEMBERS OF THE AUDIENCE MAY COMMENT ON ANY MATTER THAT IS NOT LISTED ON AGENDA**

PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. PURSUANT TO CALIFORNIA LAW, THE BOARD WILL NOT DISCUSS OR TAKE ACTION ON ANY ITEM THAT IS BROUGHT TO THEIR ATTENTION DURING THE MEETING. IF IT REQUIRES ACTION, IT WILL BE REFERRED TO STAFF AND/OR LISTED ON THE NEXT BOARD AGENDA.

PLEASE BE BRIEF AND TO THE POINT – SPEAKING A MAXIMUM OF FIVE (5) MINUTES. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID

5. **PLACED ON THE AGENDA**

- 5a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING DIRECT STAFF TO EXPLORE ‘OUT-OF-AGENCY’ EXTENSION OF WATER, SEWER, AND STORM DRAIN SERVICES TO LANDMARK TABERNACLE OF ATWATER’S MERCO APN 147-220-003 THROUGH AGREEMENT WITH CITY OF ATWATER AS AUTHORIZED BY CA GOVERNMENT CODE SECTION 56133 – ROBERT THOMPSON, CIVIL AND TRAFFIC ENGINEERING
- 5b. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING DISPUTE ON 7099 VINE – HOSSIN GHASSEMI
- 5c. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING AM CONSULTING INC. – ALFONSO MANRIQUE
- 5d. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING CHANGING OR CANCELLING THE 2<sup>ND</sup> BOARD MEETING IN MAY – WILL GLASER, BOARD OF DIRECTOR

**6. ADMINISTRATIVE**

6a. DIRECTION, DISCUSSION AND POSSIBLE ACTION REGARDING OFFICE MONTHLY REPORT – JENNIFER CALDERA, OFFICE SUPERVISOR

7. CONSIDER AND APPROVE MINUTES 3/20/2025

8. CONSIDER AND APPROVE BILLS-SCHEDULES A & B

9. ADJOURN REGULAR SESSION